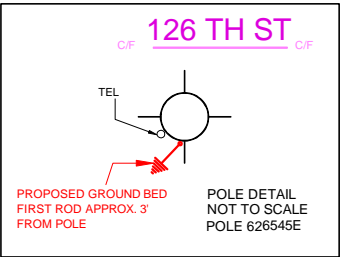
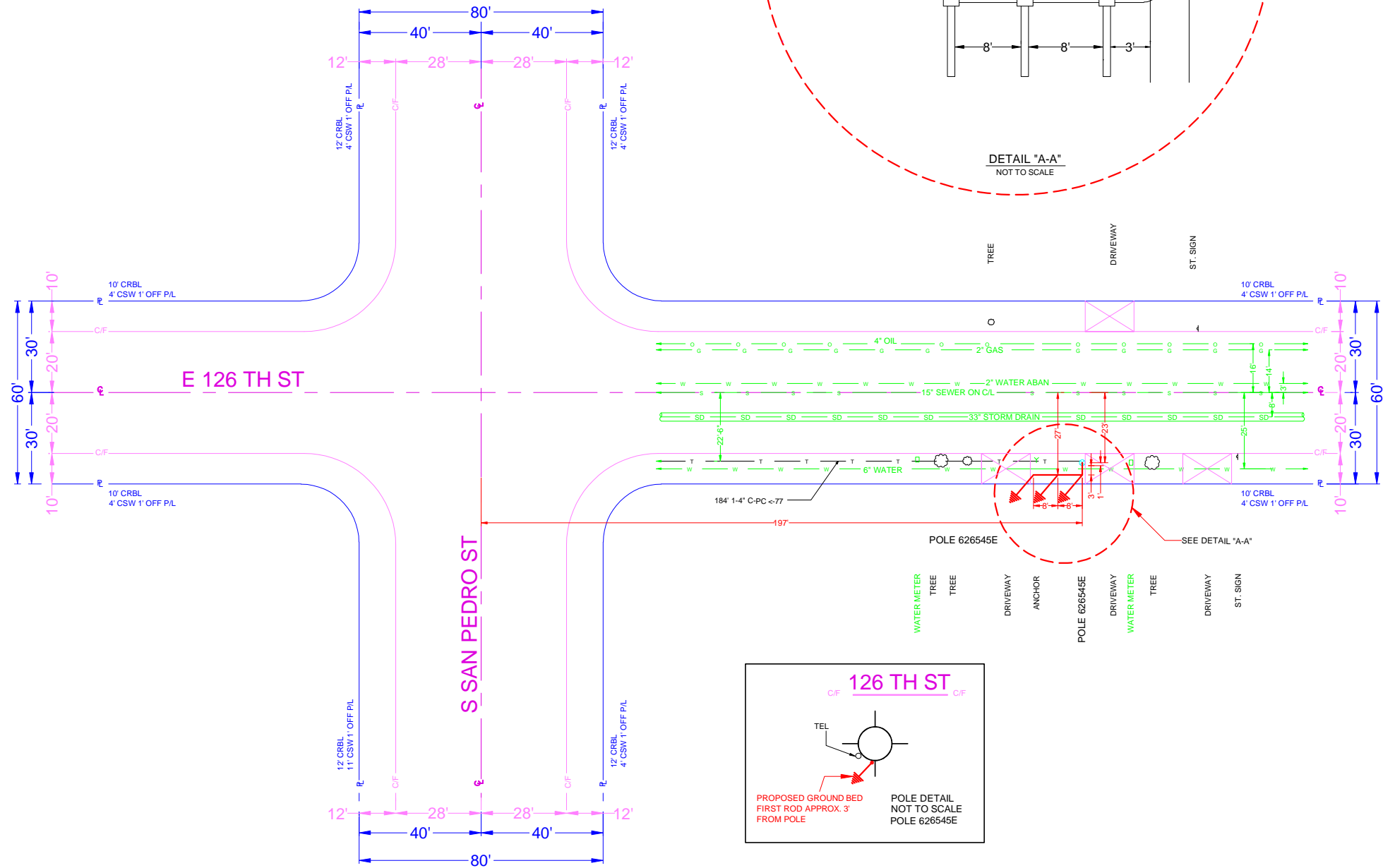


PLACEMENT DATA

1 PL. 19 TR FT. # 6 GROUND WIRE  
INSTALL 3 COPPER GROUND RODS  
5/8" DIAMETER, 8' MINIMUM LENGTH  
NO PM - PROTECTION PRECAUTION  
POLE 626545E  
RC/22C

2 PL. 33' # 6 GROUND WIRE  
R/C 22C



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: E 126 ST, S/S OF STREET, 197' E/O C/L OF S SAN PEDRO ST

DESCRIPTION: PLACE ONE 3-ELECTRODE GROUND BED AND 33' OF BARE #6 GROUND WIRE AT POLE 626545E.

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: N/A

SUB MAP #: N/A

STREET NAME N/A

MATERIAL N/A

LINEAR FEET N/A



EXCAVATION DATA

CITY OF: COUNTY OF LOS ANGELES  
PLACING: GROUND BED AND 33' BARE #6 GROUND WIRE

EXCAVATION IN  
EXCAVATION IN CONCRETE SIDEWALK 19' X 1' = 19 SQ FT  
EXCAVATION IN ASPHALT STREET  
EXCAVATION IN ASPHALT ALLEY  
EXCAVATION IN DIRT

TOTAL EXCAVATION: 19 SQ FT  
NUMBER OF CUTS: 1

DATE	ATTID	LAYOUT ENGINEER
07/29/13	CHC/DA6015	ANTHONY KISTLER
CHECKED		TELEPHONE NUMBER 626-570-5421
APPROVED	08/22/13 AK2537	EMAIL ADDRESS ak2537@att.com
DATE	REVISIONS	FACILITY ENGINEER LAURA FITZHARRIS
		TELEPHONE NUMBER 949-242-0435
		REVISION A3-12
		CENTRAL OFFICE PLYMOUTH

SCALE: 1" = 20'  
THOMAS GUIDE: 734-D1  
UNDERGROUND CONSTRUCTION PROJECT NUMBER: 9206495

FILENAME: A312 9206495.dwg  
DRAWING: 1/1

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